HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-1204-S6

## City of Los Angeles CALIFORNIA'



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 2, 2020

Council File No.: 13-1204-S6

**Council Meeting Date:** July 01, 2020

50 Agenda Item No.:

**Agenda Description:** TRANSFER OF FUNDS relative to the LA DATA Program (2018-21).

TRANSFER OF FUNDS - ADOPTED FORTHWITH **Council Action:** 

**Council Vote:** 

YES **BLUMENFIELD** YES KORETZ YES **PRICE** YES **BONIN** YES **KREKORIAN** YES **RODRIGUEZ** YES **BUSCAINO** YES LEE YES RYU YES YES **MARTINEZ ABSENT** VACANT **CEDILLO** YES HARRIS-DAWSON YES O'FARRELL YES WESSON

HOLLY L. WOLCOTT

**FILE SENT TO MAYOR:** 

Mayor

CITY CLERK

Pursuant to Charte	r/Los Ange	eles Admin	istrative C	Code Se	ction(:	s): ˈ	341
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AST DAY FOR MAYOR TO ACT:	07/13/202	20
$\checkmark$		
APPROVED	*DISAPPROVED	*VETO
_		

07/03/2020 **DATE SIGNED** 

07/02/2020